



City of Kingston Climate Smart Kingston Commission
Meeting Agenda
Wednesday, November 18, 2020
5:00 PM
VIRTUAL:

You can dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1 866 899 4679
- One-touch: tel:+18668994679,,347009509#

United States: +1 (571) 317-3116
- One-touch: tel:+15713173116,,347009509#

Access Code: 347-009-509

CLIMATE SMART KINGSTON COMMISSION AGENDA -

City hall - Common Council Chambers - 5:00 PM

VISION - *The City of Kingston will be a model city of energy, environmental and economic sustainability within city government operations and throughout the community.*

COMMISSIONERS (VOTING) -

*Elizabeth Broad
Melissa Iachetta
Jessica Kuonen
Kevin McEvoy
Maija Niemisto
Sarina Pepper
Dan Smith
Karen Sullivan
Cal Trumann
John Wackman*

COMMISSIONERS (NON-VOTING) -

Amanda LaValle

EX-OFFICIO MEMBERS (NON-VOTING) -

Suzanne Cahill, Planning Director

Representative, Community and Economic Development Director

Julie Noble, Parks and Recreation Department, Sustainability Coordinator

Alderman at Large Andrea Shaut or Designee

John Schultheis, City Engineer or Designee

Edward Norman, DPW Superintendent or Designee

New York State Assemblyman Cahill's Office Designee

1 WELCOME GUESTS AND PUBLIC COMMENT

- 1.1. Special Presentation: NYStretch Energy Code 2020, Mike DeWein, NYSERDA

2 REVIEW AND APPROVAL OF MEETING MINUTES

3 OLD BUSINESS

- 3.1. a. Climate Action Plan/GHG Emissions Update (Julie)
b. Refrigerants (Dan)
c. City Sustainability Projects (Julie)
d. Repair Café (Melissa and John)
e. Outreach and Education/ Youth Engagement (Melissa/Maija)
f. Green Business Challenge/Green Jobs (Betta)
g. Zoning Updates (Kevin)
h. Heat Smart (John)
i. Solar/Community Solar (Cal)
j. Bike/Ped Master Plan (Maija)
k. NY Energy Stretch Code (Jessica)

4 NEW BUSINESS

5 ANNOUNCEMENTS/COMMUNICATIONS/EVENTS/UPDATES

- 5.1. a. Public Safety/General Government Committee (Sarina)
b. Ulster County Climate Smart Committee (Betta/Cal)

RECORDING OF MEETING: - <https://youtu.be/BAVA6LkbgbE>